#### **AGENDA**

### June 14, 2017

# Room 426, City-County Building, 1:30 PM

### **CALL TO ORDER**

- Volunteer to take notes
- Introductions
- Disclose audio recording of meeting?
- Approve past meeting notes?

### **REVIEW OF AGENDA**

## **HEAR THE PUBLIC**

### **REPORTS FROM COMMITTEES**

• TSHC re-authorization committee to meet Friday, June 16<sup>th</sup> at 11am in room 326 of the City-County Building

### **UNFINISHED BUSINESS**

- 1. Helena/L&C Forest Plan-USFS
- 2. USGS Update, Tom Cleasby

### **NEW BUSINESS**

- 1. Meeting Schedule for 2017?
- 2. Future meeting topics, invite guests?
- 3. 2017 Field trip?

### FUTURE MEETING DATES AND AGENDA ITEMS

• August 9, 2017

### **ADJOURN**